

**Vu, Paul**

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**From:** Vu, Paul  
**Sent:** Tuesday, October 3, 2017 9:44 AM  
**To:** Johnson, Tina R.; McFadden, Gunnar C.  
**Cc:** Tomlinson, Sean B.  
**Subject:** Monthly Deputy Report  
**Attachments:** Community Family Health Service Div 75 October 2017.pdf

Attached please find the monthly Deputy report for Community Family Health Service.

If you would like to schedule a meeting to review the report, please let me know your time of availability.

Thank you

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